

We need to get certain concepts contained in “words” firmly in our minds in order to understand many New Testament Scriptures.

H8085 שמע

shâma'

shaw-mah'

A primitive root; to *hear* intelligently (often with implication of attention, obedience, etc.; causatively to *tell*, etc.): - X attentively, call (gather) together, X carefully, X certainly, consent, consider, be content, declare, X diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), X indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, X surely, tell, understand, whosoever [heareth], witness.

Deu 6:4 “**Hear**, O Yisra’el: יהוה our Elohim, יהוה is one! 5 “And you shall love יהוה your Elohim with all your heart, and with all your being, and with all your might.

Deu 30:17 “But if your heart turns away, and you do not **obey**, and shall be drawn away, and shall bow down to other mighty ones and serve them,

Deu 31:12 “Assemble the people, the men and the women and the little ones, and your sojourner who is within your gates, so that they **hear**, and so that they learn to fear יהוה your Elohim and guard to do all the Words of this Torah.

Mat 10:14 “And whoever does not receive you nor **hear** your words, when you leave that house or city, shake off the dust from your feet.

Mat 10:27 “What I say to you in the dark, speak in the light. And what you **hear** in the ear, proclaim on the house-tops.

Mat 11:15 “He who has ears to **hear**, let him **hear**!

Mat 13:43 “**Then the righteous**¹ shall shine forth as the sun in the reign of their Father. He who has ears to hear, let him **hear**!

Luk 8:13 “And those on the rock are those who, when they **hear**, receive the word with joy. And these have no root, who believe for a while and in time of trial fall away.

Luk 8:18 “Therefore take heed how you **hear**. For whoever possesses, to him *more* shall be given; and whoever does not possess, even what he thinks he possesses shall be taken from him.”

Luk 11:28 But He said, “**Blessed rather are those hearing the Word of Elohim and watching over it!**”¹ Footnote: ¹See 8:21.

Exo 24:7 And he took the Book of the Covenant and read in the hearing of the people. And they said, “All that יהוה has spoken we shall do, and **obey (nish'ma).**”

Hab 2:4 “See, he whose being is not upright in him is puffed up. But the righteous one lives by his steadfastness (*emunah*).

Jer 7:27 “And you shall speak all these words to them, though they do not listen (*shamah*) to you. And you shall also call to them, though they do not answer you. **28** “But you shall say to them, “This is a nation that did not obey (*shamah*) the voice of יהוה their Elohim, nor did they accept instruction. Truth (*emunah*) has perished and has been cut off from their mouth.

Gal 3:11 And that no one is declared right by Torah(?) before Elohim is clear, for “The righteous shall live by belief (*emunah*).” **12** And the Torah is not of belief (*emunah*), but “The man who does them (Peshitta has: **“the things that are written...”**) shall live by them.”

Psa 119:142 Your righteousness is righteousness forever, And Your Torah is truth.

Lev 18:5 ‘And you shall guard My laws and My right-rulings, which a man does and lives by them. I am יהוה.

Written vs oral!

Jas 2:17 So also belief (*emunah*), if it does not have works, is in itself dead. **18** But someone might say, “You have belief, and I have works.” Show me your belief without your works, and I shall show you my belief by my works. **19** You believe that Elohim is one. You do well. The demons also believe (*ma’amin*) – and shudder! **20** But do you wish to know, O foolish man, that the belief (*emunah*) without the works is dead?

Jas 4:4 Adulterers and adulteresses! **Do you not know that friendship with the world is enmity with Elohim?** Whoever therefore intends to be a friend of the world makes himself an enemy of Elohim. **Footnote:** ¹Mt. 13:22, Lk. 4:5-6, Lk. 14:33, Rom. 12:2, ¹John 2:15-17.

5 Or do you think that the Scripture speaks to no purpose? Does the Spirit which dwells in us intensely crave unto envy?

Loyalty (faithfulness) to Yahweh produces works faithful to the marriage covenant.

Gal 3:23 But before belief came, we were being guarded under Torah, having been shut up for the belief being about to be revealed. **24** Therefore the Torah became our trainer unto Messiah, in order to be declared right by belief. **25** And after belief has come, we are no longer under a trainer.

Heb 11:1 And belief is the substance of what is expected, the proof of what is not seen.

Heb 11:6 But without belief it is impossible to please Him, for he who comes to Elohim has to believe that He is, and that He is a rewarder of those who earnestly seek Him.

Deu 32:18 “You neglected the Rock who brought you forth, And forgot the Ėl who fathered you.

19 “And יהוה saw, and despised, Because of the provocation of His sons and His daughters.

20 “And He said, ‘Let Me hide My face from them, Let Me see what their end is, For they are a perverse generation, Children in whom there is no trusting (*emun*).

Jer 2:8 “The priests did not say, ‘Where is יהוה?’ And those who handle the Torah did not know Me, and the **shepherds**¹ transgressed against Me, and the prophets prophesied by Ba'al, and walked after *matters* that did not profit. **Footnote:** ¹See 10:21, 12:10-11, 50:6-7.

Jer 4:22 “For My people are foolish, they have not known Me. They are stupid children, and they have no understanding. They are wise to do evil, but to do good they have no knowledge.”

Rom 3:27 Where, then, is the boasting? It is shut out. By what Torah? Of **works**? No, but by the Torah of **belief**.

Rom 8:2 For the Torah of **the Spirit of the life in Messiah יהושע** has set me free from the law **of sin and of death**.

Rom 10:5 For **Mosheh writes** about the righteousness which is of the **Torah**, “The man who does these shall live by them.” (**Rom 7:12** So that the Torah truly is set-apart, and the command set-apart, and righteous, and good. **Jas 4:17** To him, then, who knows to do good and does not do it, to him it is sin. **1 Jn 3:4**)

Deu 28:43 “The sojourner who is among you rises higher and higher above you, but you come down lower and lower. **44** “He lends to you, but you do not lend to him. He is the head, and you are the tail. **45** “And all these curses shall come upon you, and they shall pursue and overtake you, until you are destroyed, because you did not obey the voice of יהוה your Elohim, to guard His commands and His laws which He commanded you.

Isa 50:1 Thus says יהוה, “Where is the certificate of your mother’s divorce, whom I have put away? Or which of My creditors is it to whom I have sold you? Look, you were sold for your crookednesses, and your mother was put away for your transgressions.

Deu 28:64 “And יהוה shall scatter you among all peoples, from one end of the earth to the other, and there you shall serve other mighty ones, which neither you nor your fathers have known, wood and stone.

Psa 106:24 They then despised the pleasant land; They did not believe His word, **25** And they grumbled in their tents, They did not listen to the voice of יהוה. **26** So He lifted up His hand *in an oath* against them, To make them fall in the wilderness, **27** And to make their seed fall among the gentiles, And to scatter them in the lands.

Eze 20:18 “And I said to their children in the wilderness, ‘Do not walk in the laws of your fathers, nor observe their rulings, nor defile yourselves with their idols. **19** ‘I am יהוה your Elohim. Walk in My laws, and guard My right-rulings, and do them. **20** ‘And set apart My Sabbaths, and they shall be a sign between Me and you, to know that I am יהוה your Elohim.’ **21** “But the children rebelled against Me. They did not walk in My laws, and My right-rulings they did not guard to do them, which, if a man does, he shall live by them. They profaned My Sabbaths, so I resolved to pour out My wrath on them to complete My displeasure against

them in the wilderness. 22 “But I held back My hand and acted for My Name’s sake, not to profane it before the eyes of the gentiles, before whose eyes I had brought them out.

Eze 20:23 “Also, I Myself lifted My hand in an oath to those in the wilderness, to scatter them among the gentiles and disperse them throughout the lands, 24 because they had not done My right-rulings, and they rejected My laws, and they profaned My Sabbaths, and their eyes were on their fathers’ idols. 25 “And I also gave them up to laws that were not good, and right-rulings by which they would not live¹. Footnote: ¹Ps. 81:12, Isa. 30:28, Acts 7:42, Rom. 1:24-28, 2 Thess. 2:11. 26 “And I defiled them by their own gifts, as they passed all their first-born through *the fire*, so that I might stun them, so that they know that I am יהוה.” ’ 27 “Therefore, son of man, speak to the house of Yisra’el, and you shall say to them, ‘Thus said the Master יהוה, “In this your fathers have further reviled Me, by committing trespass against Me. 28 “When I brought them into the land for which I had lifted My hand in an oath to give them, and they saw all the high hills and all the thick trees, they offered their slaughterings there and provoked Me with their offerings there. And they sent up their sweet fragrance there and poured out their drink offerings there. 29 “And I said to them, ‘What is this high place to which you go?’ So its name is called High Place to this day.” ’ 30 “Therefore say to the house of Yisra’el, ‘Thus said the Master יהוה, “Are you defiling yourselves in the way of your fathers? And do you whore after their abominations? 31 “For when you lift up your gifts and make your sons pass through the fire, you defile yourselves with all your idols, even to this day. And shall I be inquired of by you, O house of Yisra’el? As I live,” declares the Master יהוה, “I am not being inquired of by you. 32 “And what comes up in your spirit shall never be, when you say, ‘Let us be like the gentiles, like the tribes in other lands, serving wood and stone.’”

It’s not difficult to make a case for **this law** to be the laws of the capturing nations.

Deu 30:1 “And it shall be, when all these words come upon you, the blessing and the curse which I have set before you, and you shall bring them back to your heart among all the gentiles where יהוה your Elohim drives you, 2 and shall turn back to יהוה your Elohim and obey His voice, according to all that I command you today, with all your heart and with all your being, you and your children, 3 then יהוה your Elohim shall turn back your captivity, and shall have compassion on you, and He shall turn back and gather you from all the peoples where יהוה your Elohim has scattered you.

Under gentile laws but about to be restored to Yahweh and His Word. Gal. 3:23

Gal 3:24 Therefore the Torah (?) became our trainer unto Messiah, in order to be declared right by belief.

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lost to counsel, And there is no understanding in them. 29 “If they were wise, They would understand this, They would consider their latter end!

Jer 31:8 “See, I am bringing them from the land of the north, and shall gather them from the ends of the earth, among them the blind and the lame, those with child and those in labour, together – a great assembly returning here.

Isa 59:20 “And the Redeemer shall come to Tsiyon, and to those turning from transgression in Ya‘aqob,” declares יהוה.

Peshitta uses tutors.... Laws of the nations, laws of scribes and Pharisees...coming right down to our time today, Church Fathers, Catholicism, Christianity.